	Application No.	Applicant(s)
	09/515,796	SCHUSTER ET AL.
Notice of Allowability	Examiner	Art Unit
Se	Salad E Abdullahi	2157
The MAILING DATE of this communication apper All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI- of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this appoint of the communication GHTS. This application is subject to	plication. If not included
1. This communication is responsive to 6/16/2004.		
2. The allowed claim(s) is/are 19-48.		
3. \square The drawings filed on $\underline{2/29/2000}$ are accepted by the Exam	iner.	
 4. Acknowledgment is made of a claim for foreign priority una) All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 	been received.	•
3. Copies of the certified copies of the priority doc	uments have been received in this r	national stage application from the
International Bureau (PCT Rule 17.2(a)).		
* Certified copies not received:		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of noted below. Failure to timely comply will result in ABANDONMETHIS THREE-MONTH PERIOD IS NOT EXTENDABLE.	of this communication to file a reply of ENT of this application.	complying with the requirements
5. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which gives	ted. Note the attached EXAMINER's reason(s) why the oath or declarat	S AMENDMENT or NOTICE OF tion is deficient.
6. CORRECTED DRAWINGS (as "replacement sheets") must	be submitted.	
 (a) ☐ including changes required by the Notice of Draftsperso 1) ☐ hereto or 2) ☐ to Paper No./Mail Date 		948) attached
(b) ☐ including changes required by the attached Examiner's Paper No./Mail Date	Amendment / Comment or in the Of	ffice action of
Identifying indicia such as the application number (see 37 CFR 1.8 each sheet. Replacement sheet(s) should be labeled as such in the	34(c)) should be written on the drawing to 37 CFR 1.121(d	gs in the front (not the back) of
 DEPOSIT OF and/or INFORMATION about the depos attached Examiner's comment regarding REQUIREMENT F 	it of BIOLOGICAL MATERIAL m OR THE DEPOSIT OF BIOLOGICA	ust be submitted. Note the L MATERIAL.
Attachment(s) 1. \(\sum \) Notice of References Cited (PTO-892)		atent Application (PTO-152)
2. Notice of Draftperson's Patent Drawing Review (PTO-948)	6. ⊠ Interview Summary (Paper No./Mail Date	
 Information Disclosure Statements (PTO-1449 or PTO/SB/08 Paper No./Mail Date), 7. Examiner's Amendm	
4. Examiner's Comment Regarding Requirement for Deposit	8. Examiner's Statemer	nt of Reasons for Allowance
of Biological Material	9. Other	
	A COLUMN A C	

BEST AVAILABLE COPY

Examiner's Amendment

1. An examiner's amendment to the record appears below. Should changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312.

To ensure consideration of such amendment, it must be submitted no later than the payment of the issue.

2. Authorization for the examiner's amendment was given in a telephone interview with Mr. Marcus J. Thyman on 09/09/2004.

In the claims

- 3. Claims 1-18, 49-65 and 71-72 are cancelled
- 4. Claims 19-48 are allowed
- 5. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Abdullahi E. Salad whose telephone number is (703) 308-8441. The examiner can normally be reached on Monday to Friday from 8:30 AM to 5:00 PM. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Etienne, Ario can be reached at (703) 308-7562. Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 305-3900.

Any response to this action should mailed to:

Box AF

Commissioner of Patents and Trademarks

Washington, DC 20231

or faxed to:

(703) (872-9306).

As

09/09/2004

SUPERVISORY PATENT EXAMINER

BEST AVAILABLE COPY